# **CITY OF ELK GROVE HISTORIC PRESERVATION COMMITTEE**



#### **Committee Members:**

Dennis Buscher | Gurjatinder Randhawa | Daniel Ming | Daniel Tarnasky Peggy Forseth-Andrews | Brian Van Lente | Daljit Sandhu

### REGULAR MEETING Monday, August 10, 2020, at 6:00 p.m. <mark>Virtual Meeting</mark>

## <u>AGENDA</u>

The City of Elk Grove Historic Preservation Committee welcomes, appreciates, and encourages participation in the Meetings. The Historic Preservation Committee reserves the right to reasonably limit the total time for public comment on any particular noticed agenda item as it may deem necessary.

Consistent with Executive Order N-29-20 issued on March 17, 2020, and Executive Order N-35-20 issued on March 21, 2020, by the Governor of the State of California, this meeting will be conducted by teleconference only.

Members of the public may join the Zoom meeting by registering at: https://zoom.us/meeting/register/tJYqfuCtqDIpGtxrBiaq0Dc7cwCy0yq083Q0

Members of the public who wish to provide public comment for matters on the agenda are encouraged to submit those comments in writing prior to the meeting by emailing the Planning Clerk at <u>hpc@elkgrovecity.org</u>. Such written comments must be received by 3:00 p.m. the day of the Zoning Administrator hearing to ensure that the written comments are provided to the Historic Preservation Committee and staff.

Members of the public are encouraged to submit their written comments as far in advance of the meeting as reasonably practical.

### 1. CALL TO ORDER/ROLL CALL

#### 2. PUBLIC COMMENT FOR ITEMS NOT ON THE AGENDA

Public comment regarding matters not on the Agenda that the Historic Preservation Committee has jurisdiction over. Each speaker is limited to one three-minute opportunity.

### 3. APPROVAL OF AGENDA

### 4. APPROVAL OF MINUTES

4.1 Minutes of the July 13, 2020 meeting

### 5. PROJECT UPDATES AND STAFF REPORTS

- 5.1 Railroad Street Plaza Project Update
- 5.2 Webb Street Property Update
- 5.3 Elk Grove Register of Historic Resources Project Plan
- 5.4 Annual Certified Local Government Training

#### 6. FUTURE AGENDA ITEMS

The Committee may provide direction to staff for future agenda items.

### 7. ADJOURNMENT

#### ADA COMPLIANCE STATEMENT

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact Planning Manager, Antonio Ablog at (916) 627-3335. Notification 48 hours prior to the meeting will enable the City to make reasonable arrangements to ensure accessibility to his meeting.